# BARRY GLASSMAN HARFORD COUNTY EXECUTIVE

# BILLY BONIFACE DIRECTOR OF ADMINISTRATION



### BRADLEY F. KILLIAN DIRECTOR OF PLANNING & ZONING

# ENVIRONMENTAL ADVISORY BOARD 220 S. Main Street, 1st Floor Conference Room

October 16<sup>th</sup>, 2018

6:30-8:00 PM

#### **AGENDA**

- Welcome / Introductions
- Review / Approval of September 18<sup>th</sup>, 2018 Meeting Summary
- State Forestry Conservation Plan, Ms. Elaine Lutz, Chesapeake Bay Foundation
- County Updates
- New Business
- Adjourn